

A reading from the Book of Exodus (24:3-8) Moses came and told the people all the words of the Lord and all the ordinances; and all the people answered with one voice, and said, "All the words which the Lord has spoken we will do." And Moses wrote all the words of the Lord. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the book of the covenant, and read it in the hearing of the people; and they said, "All that the Lord has spoken we will do, and we will be obedient." And Moses took the blood and threw it upon the people, and said, "Behold the blood of the covenant which the Lord has made with you in accordance with all these words." **This is the Word of the Lord.**

Responsorial Psalm: The cup of salvation I will raise; I will call on the Lord's name.

How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord's name. **R/**

O precious in the eyes of the Lord is the death of his faithful. Your servant, Lord, your servant am I; you have loosened my bonds. **R/**

A thanksgiving sacrifice I make: I will call on the Lord's name. My vows to the Lord I will fulfil before all his people. **R/**

A reading from the Letter to Hebrews (9:11-15) When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God. Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred which redeems them from the transgressions under the first covenant. **This is the Word of the Lord**

Alleluia, alleluia! I am the living bread which has come down from heaven, says the Lord. Anyone who eats this bread will live for ever. **Alleluia!** (Jn 6:51)

A reading from the Holy Gospel according to St Mark (14:12-16,22-26) On the first day of Unleavened Bread, when they sacrificed the passover lamb, the disciples said to Jesus, "Where will you have us go and prepare for you to eat the passover?" And he sent two of his disciples, and said to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the householder, 'The Teacher says, Where is my guest room, where I am to eat the passover with my disciples?' And he will show you a large upper room furnished and ready; there prepare for us." And the disciples set out and went to the city, and found it as he had told them; and they prepared the passover. And as they were eating, he took bread, and blessed, and broke it, and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I shall not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." And when they had sung a hymn, they went out to the Mount of Olives. **Gospel of the Lord.**

Entrance:
TO GOD BE THE GLORY

To God be the glory,
great things He hath done,
So loved He the world
that He gave us His Son,
Who yielded His life
our redemption to win,
And opened the life-gate
that all may go in.

Ref:

**Praise the Lord, praise the Lord
Let the earth hear His voice;
Praise the Lord, praise the Lord
Let the people rejoice;
Oh, come to the Father,
through Jesus the Son,
And give Him the glory;
great things He hath done.**

Oh, perfect redemption,
the purchase of blood,
To every believer
the promise of God;
The vilest offender
who truly believes,
That moment from Jesus
a pardon receives. **(Ref)**



Offertory:

BREAD FOR THE WORLD

**Bread for the world:
a world of hunger.
Wine for all peoples:
people who thirst.
May we who eat
be bread for others.
May we who drink
pour out our love.**



1. Lord Jesus Christ,
you are the bread of life,
broken to reach
and heal the wounds of human pain.
Where we divide your people,
you are waiting there on bended knee
to wash our feet
with endless care. **(ref)**

2. Lord Jesus Christ,
you are the wine of peace,
poured into hearts once broken
and where dryness sleeps.
Where we are tired and weary,
you are waiting there
to be the way which beckons us
beyond despair. **(ref)**

Communion:

SOUL OF MY SAVIOR

Soul of my Savior
sanctify my breast,
Body of Christ,
be thou my saving guest,
Blood of my Savior,
bathe me in thy tide,
wash me with water
flowing from thy side.

Strength and protection
may thy passion be,
O blessed Jesus,
hear and answer me;
deep in thy wounds, Lord,
hide and shelter me,
so shall I never,
never part from thee.

Hear me Lord Jesus,
listen as I pray
"Lead me from night
to never ending day
Fill all the world
with love and grace divine,
And glory, laud,
and praise be ever thine."



Final:

GIVE THANKS

Give thanks with a grateful heart
Give thanks to the Holy One
Give thanks because He's given
Jesus Christ, His Son

Give thanks with a grateful heart
Give thanks to the Holy One
Give thanks because He's given
Jesus Christ, His Son

And now let the weak say,
"I am strong"
Let the poor say, "I am rich
Because of what the Lord
has done for us"

And now let the weak say,
"I am strong"
Let the poor say, "I am rich
Because of what the Lord
has done for us"

Give thanks (give thanks)
Give thanks (give thanks)
Give thanks



Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume VIV - Issue XIX CORPUS CHRISTI "Year B" 7th June 2015

The Parish Community of St. Brigid and St. Mark

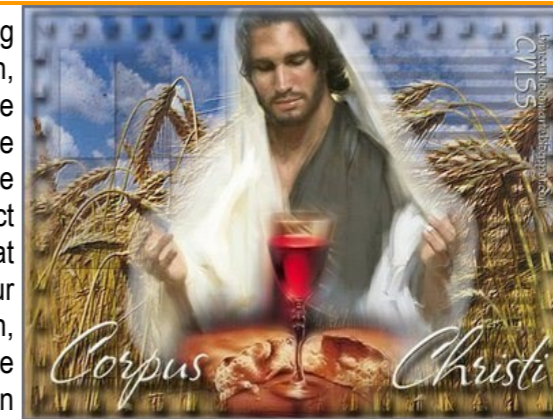
378 Nicholson Street— North Fitzroy 3068 VIC
Member of Central Deanery

stbrigidsftz@yahoo.com.au



*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.
We pay our respects to them for their care of the land. May we walk gently on this land.*

THE EUCHARIST: After the strong season of the liturgical year which, focusing on Easter spreads over three months -. What is the precise significance of today's Solemnity, of the Body and Blood of Christ. Let us reflect briefly on these three attitudes, so that they may truly be an expression of our faith and our life. The first action, therefore, is to gather together in the Lord's presence.. "You are all one"! In these words the truth and power of the Christian revolution is heard, the most profound revolution of human history, which was experienced precisely around the Eucharist: here people of different age groups, social background, and political ideas gather together in the Lord's presence. The Eucharist can never be a private event, reserved for people chosen through affinity or friendship. The Eucharist is a public devotion that has nothing esoteric or exclusive about it. We are united over and above our differences of nationality, profession, social class, political ideas: we open ourselves to one another to become one in Him. The second constitutive aspect is walking with the Lord. This is the reality manifested by the procession that we shall experience together after Holy Mass, almost as if it were naturally prolonged by moving behind the One who is the Way, the Journey. Each one can find his own way if he encounters the One who is the Word and the Bread of Life and lets himself be guided by his friendly presence. Without the God-with-us, the God who is close, how can we stand up to the pilgrimage through life, either on our own or as society and the family of peoples? The Eucharist is the Sacrament of the God who does not leave us alone on the journey but stays at our side and shows us the way. Indeed, it is not enough to move onwards, one must also see where one is going! God created us free but he did not leave us alone: he made himself the "way" and came to walk together with us so that in our freedom we should also have the criterion we need to discern the right way and to take it. This is why gathering, walking and adoring together fills us with joy. Let us pray for ourselves and for everyone; let us pray for every person who lives in this city, that he or she may know you, O Father and the One whom you sent, Jesus Christ and thus have life in abundance. Amen.



L'EUCARISTIA: Dopo il tempo forte dell'anno liturgico, che incentrandosi sulla Pasqua si distende nell'arco di tre mesi -. Qual è il significato proprio della solennità odierna, del Corpo e Sangue di Cristo? Prima di tutto ci siamo radunati intorno all'altare del Signore, per stare insieme alla sua presenza; in secondo luogo ci sarà la processione, cioè il camminare con il Signore. Il primo atto, dunque, è quello di radunarsi alla presenza del Signore. L'Eucaristia è un

culto pubblico, di esclusivo. Anche qui, non abbiamo scelto noi con chi incontrarci, siamo venuti e ci troviamo gli uni accanto agli altri, accomunati dalla fede e chiamati a diventare un unico corpo condividendo l'unico Pane che è Cristo. Siamo uniti al di là delle nostre differenze di nazionalità, di professione, di ceto sociale, di idee politiche: ci apriamo gli uni agli altri per diventare una cosa sola a partire da Lui. Questa fin dagli inizi è stata una caratteristica del cristianesimo realizzata visibilmente intorno all'Eucaristia, e occorre sempre vigilare perché le ricorrenti tentazioni di particolarismo, seppure in buona fede, non vadano di fatto in senso opposto. Pertanto, il Corpus Domini ci ricorda anzitutto questo: che essere cristiani vuol dire radunarsi da ogni parte per stare alla presenza dell'unico Signore e diventare in Lui una sola cosa. Il secondo aspetto costitutivo è il camminare con il Signore. E' la realtà manifestata dalla processione, che vivremo insieme dopo la Santa Messa, quasi come un suo naturale prolungamento, muovendoci dietro Colui che è la Via, il Cammino. Con il dono di Se stesso nell'Eucaristia, il Signore Gesù ci libera dalle nostre "paralisi", ci fa rialzare e ci fa "procedere", ci fa fare cioè un passo avanti, e poi un altro passo, e così ci mette in cammino, con la forza di questo Pane della vita. La processione del Corpus Domini ci insegna che l'Eucaristia ci vuole liberare da ogni abbattimento e sconforto, ci vuole far rialzare, perché possiamo riprendere il cammino con la forza che Dio ci dà mediante Gesù Cristo. Adorare il Dio di Gesù Cristo, fattosi pane spezzato per amore, è il rimedio più valido e radicale contro le idolatrie di ieri e di oggi. Inginocchiarsi davanti all'Eucaristia è professione di libertà: chi si inchina a Gesù non può e non deve prostrarsi davanti a nessun potere terreno, per quanto forte. Noi cristiani ci inginocchiamo solo davanti al Santissimo Sacramento, perché in esso sappiamo e crediamo essere presente l'unico vero Dio, che ha creato il mondo e lo ha tanto amato da dare il suo Figlio unigenito.

Communion Antiphon: Whoever eats my flesh and drinks my blood will live in me and I in him, says the Lord (Jn 6:57).



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY SABATO 6th June 2015 Year "B" CORPUS CHRISTI (Vigil)	<i>"I am the living bread which has come down from heaven, says the Lord. Anyone who eats this bread will live for ever".</i>	10.30am Santa Messa per gli anziani al Rathdowne Place 497 Rathdowne St. Carlton. Tutti Benvenuti!	6.00pm Giuseppina Maria CALANDRA Cristoforo FIORE 7.00pm Spanish Mass Maria Guadalupe SAIS	
SUNDAY DOMENICA 7th June 2015 Year "B" COPRUS CHRISTI	<i>"Io sono il pane vivo, disceso dal cielo, dice il Signore, se uno mangia di questo pane vivrà in eterno".</i>	8.30am Rocco D'ALESSANDRI	9.45am PRO-POPULO 11.00am P. Remigio BIROLLO Ida PANTALEO (3rd annv). Filomena CALABRÓ (10th annv). Maria CHIRICOSTA Domenico e Maria Giuseppa SGAMBELLONI Giovanni VIGLIAROLO Ennio PAGNIELLO (malato)	<i>Baptism Celebration for Vincent ANGELOVSKI & Oliver MORSELLO Congratulations!</i> 
Monday / Lunedì 8th June 2015 2 Cor 1:1-7; Mt 5: 1-12	<i>Responsorial Psalm Taste and see the goodness of the Lord.</i>	8.00am	9.15am	
Tuesday / Martedì 9th June 2015 2 Cor 1:18-22; Mt 5:13-16	<i>Responsorial Psalm. Lord, let your face shine on me.</i>	8.00am	9.15am Giuseppina Maria CALANDRA 7.30pm (1 Month Mass for) Maria Antonietta D'ALESSANDRI	6.00pm <i>Parish Pastoral Council meeting. Welcome In Room</i>
Wednesday / Mercoledì 10th June 2015 2 Cor 3:4-11; Mt 5:17-19	<i>Responsorial Psalm. Tu sei santo, Signore nostro Dio. Holy is the Lord our God.</i>	8.00am	9.15am	Dopo la S. Messa delle 9.15am segue il Gruppo di Preghiera Carismatico.
Thursday/ Giovedì 11th June 2015 St. Barnabas, apostle Acts 11:21-26, 13:1-3; Mt 10:7-13	<i>Responsorial Psalm The Lord has revealed to the nations his saving power.</i>	8.00am In honour to St. Barnabas 	9.15am In honour to St. Barnabas. 7.00pm Mass Filipino Independence Day Cel. Fr. Joselito Asis	
Friday/ Venerdì 12th June 2015 The Most SACRED HEART of Jesus Hosea 11:1,3-4, 8-9; Eph 3: 8-12, 14-19 Jn 19:31-37	<i>Responsorial Psalm You will draw water joyfully from the springs of salvation.</i>	8.00am The Most Sacred Heart of Jesus	9.15am The Most Sacred Heart of Jesus	

Parish Community Parish Administrator: Fr. Luciano Toldo, CS Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Office Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Comunidad Pastoral De Habla Hispana Tel: (03) 9482-5362 Fax: (03) 9489-9926 Chaplains P. Luciano Toldo, CS Mob: 0411 206 858 P. Pawel Pakula, CSsR Mob: 0411 580 760	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Luciano Toldo, CS Tel: 0419 392 343 Fax: (03) 9489-9926 Mob: 0410 001 462	Filipino Pastoral Community Chaplain Fr. Joselito Asis Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228
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Parish News... Notizie di casa nostra... 3

Liturgy of the Word	6.00pm Vigil	8.30am	9.45am	11.00am	Offertory	Special	Church
13th & 14th June 2015	St. Brigid	St. Mark	St. Brigid	St. Brigid	Procession	Ministers	Cleaning
I Reading	Volunteer	G. Piantella	M.C. Sisters	P. La Marca	B. Rigoni / M. Villani	T. Toscano	D. Lauria
Responsorial Psalm	Volunteer	G. Piantella	M.C. Sisters	T. Toscano	Lucy & Lina Butera		
II Reading	Volunteer	A. De Santis	M.C. Sisters	P. La Marca	Lauria Family		

St. Vincent de Paul Society WINTER APPEAL
This year the appeal will be held **THIS WEEKEND 6th & 7th June 2015**
The Society is asking for your generosity in making a cash donation for this special appeal
Envelopes are available in church. Your "GIVING" makes the difference to the needy.
La Società San Vincenzo de Paoli "WINTER APPEAL"
Quest'anno l'Appello sarà tenuto il **QUESTO WEEKEND 6/7 giugno 2015**
La Società fa appello alla vostra generosità. Buste per la vostra offerta sono ottenibili in Chiesa. *Il vostro "DARE" fa la differenza ai più bisognosi.*

NOVENA OF PRAYER FOR REFUGEES
Under the banner 'A Movement of the Heart', an Australia-wide novena of prayer for refugees is commencing **12 June**, the Feast of the Sacred Heart, to conclude **June 20**, World Refugee Day. This is an initiative of the Catholic Justice and Peace Commission in Brisbane.
Details: arndtp@bne.catholic.net.au
See flyer on the board at the entrance to the church.

FESTA DI SANT'ANTONIO BENEDEZIONE DEI PANINI
Domenica prossima 14 Giugno festa in onore di Sant'Antonio. Benedizioni e distribuzioni dei panini dopo le S. Messe.
NEXT SUNDAY Feast in honour to St. Anthony there will be the blessing and distribution of St. Anthony's bread after mass.

PARISH PASTORAL COUNCIL MEETING:
Will be held this Tuesday 9th June at 6.00pm in the Welcome In Room with our Parish Administrator Fr. Luciano Toldo. Interested parishioner most welcome to attend.

FEAST OF CORPUS CHRISTI TODAY Sunday 7th June 3.00pm Sacred Heart Church, Cnr. Rathdowne and Pelham Sts. Carlton.
The Regional Seminary of Victoria and Tasmania, Corpus Christi College, will celebrate its patronal feast day with a Solemn Mass and a Eucharistic Procession through Melbourne's premier Italian food district, Lygon Street. Show your support for our seminary by joining us on this occasion of prayerful public witness to our faith. Details: 9657 0222 or marcus.goulding@cam.org.au

TANTUM ERGO
Tantum ergo Sacramentum Veneremur cernui: Et antiquum documentum. Novo cedat ritui: Præstet fides supplementum Sensuum defectui. Genitori, Genitoque Laus et jubilatio, Salus, honor, virtus quoque. Sit et benedictio: Procedenti ab utroque Compar sit laudatio. Amen.
V. Panem de cælis. præstitisti eis
R. Omne delectamentum in se habentem
Oremus: Deus, qui nobis sub sacramento mirabili, passionis tuæ memoriam reliquisti: tribue, quæsumus, ita nos corporis et sanguinis tui sacra mysteria venerari, ut redemptionis tuæ fructum in nobis iugiter sentiamus. Qui vivis et regnas in sæcula sæculorum. R. Amen.

ABORIGINAL CATHOLIC MINISTRY MASS Sunday June 21, 11am
434 St Georges Rd, Thornbury
All are welcome at this Mass at the consecrated Chapel on St Georges Road. (look for the high cream fence), to be followed by a shared lunch. Please bring a salad or sweets to share. Details: 9926 5751 or sherry.balcombe@cam.org.au

St. Brigid & St. Mark Collections

1 Collection	\$ 550 - 00
2 Collection	\$ 360 - 00
Envelopes	\$ 249 - 00

Please take a copy of the Pastoral Letter from the Catholic Bishops of Australia on the 'Same-Sex Marriage' Debate. Available on the table at the entrance to the church.

Canto D'ingresso: IL SIGNORE CI HA AMATO
Il Signore ci ha amato come nessun altro mai. Ci conduce nella notte, luce nell'oscurità. Quando il pane dividiamo nella gioia tra di noi, Il Signore è qui presente col suo amor
È il tuo corpo, dato a tutti noi; è il tuo Sangue, dato a tutti noi; sei per noi la vita, sei per noi l'amor O Signore, porta tutti al tuo amor
Il Signore ci ha amato come nessun altro mai. Ci riunisce nel suo nome, ci ridona libertà. Siamo membro del suo corpo, una nuova umanità; nulla mai può separarci dal suo amor. **Rit.**

Canto D'Offertorio MISTERO DELLA CENA
Mistero della Cena è il Corpo di Gesù. Mistero della Croce è il Sangue di Gesù. È questo pane e vino è Cristo in mezzo ai suoi Gesù risorto e vivo sarà sempre con noi.
Mistero della Chiesa è il Corpo di Gesù. Mistero della pace è il sangue di Gesù. Il pane che mangiamo fratelli ci farà. Intorno a questo altare l'amore crescerà.

Comunione SEI TU SIGNORE IL PANE
Sei tu Signore il pane, tu cibo sei per noi. Risorto a vita nuova, sei vivo in mezzo a noi. Nell'ultima sua cena, Gesù si dona ai suoi: prendete pane e vino, la vita mia per voi. Mangiate questo pane: chi crede in me vivrà, chi beve, il vino nuovo, con me risorgerà. È Cristo il pane vero, diviso qui fra noi: formiamo un solo corpo e Dio sarà con noi. Verranno i cieli nuovi, la terra fiorirà. Vivremo da fratelli, la Chiesa è carità.

Canto di Comunione T'ADORIAM OSTIA DIVINA
T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor. Tu dell'Angelo il sospiro, Tu dell'uomo sei l'onor. T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor. T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor. Tu dei forti la dolcezza, Tu dei deboli il vigor. T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor. Tu salute dei viventi, Tu speranza di chi muor. T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor.

Canto Finale SANTA MARIA DEL CAMMINO
Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino sempre sarà con te.
Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.
Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo lotta per la verità. **Rit.**
Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. **Rit.**